



## Historic Morganton Festival Vendor Application

*This application is not to be used by professional food vendors!!  
For prompt processing of your application, **please print clearly!***

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

Description of items to be sold: \_\_\_\_\_

I request the same vendor location as 2009 (only guaranteed if application received and fee paid by MARCH 15, 2010!)

### Choose Your Booth Type & Fee: (pick ONE)

All booth spaces are 10x10'

<input type="checkbox"/> <b>A. Handmade Crafts</b> <i>Saturday Show: \$120</i> <i>Friday &amp; Saturday Show: \$150</i>	<input type="checkbox"/> <b>E. Novelty Food</b> <i>Friday &amp; Saturday Show: \$185 +</i> <i>10% of gross sales due at closing Saturday</i>
<input type="checkbox"/> <b>B. Commercial Crafts &amp; Specialty Items</b> (jewelry, handmade imports, sporting goods, etc.) <i>Saturday Show: \$175</i>	<input type="checkbox"/> <b>F. Business INFORMATION ONLY</b> <i>Saturday Show: \$150</i>
<input type="checkbox"/> <b>C. Novelty Commercial</b> (children's novelty, sunglasses, etc.) <i>Friday &amp; Saturday Show: \$175</i>	<input type="checkbox"/> <b>G. Burke County Non-profit Information</b> <i>Saturday Show: \$85</i>
<input type="checkbox"/> <b>D. Wineries</b> <i>Friday &amp; Saturday Show: \$185</i>	<input type="checkbox"/> <b>H. Burke County Non-profit Sales</b> (raffles, t-shirts, pins, posters, books, etc.) <i>Saturday Show: \$120</i>

### I need access to electricity (\$10 FEE)

**\*You must provide your own drop-cord!** We recommend 100' of electric cord. LIST ALL electric units that will be used below (ex: lights, microwave, refrigerator, popcorn machine, etc.): \_\_\_\_\_

FAILURE to list ALL electrical units will result in the removal of any units not listed (to avoid an overload in the Festival electricity system). In order to provide adequate electrical power we must be aware of ALL needs. Use the back of this application for additional space.

\$ _____ .00	Total Booth Fee (Booth fee times the number of booths you need)
\$ _____ .00	+ Electricity (\$10.00)
\$ _____ .00	+ Late fee if submitted after August 13, 2010 (\$10.00)
\$ _____ .00	<b>TOTAL DUE with application</b>

*No Refunds after August 13, 2010.*

### Hold Harmless & Rules & Regulations Agreement:

I. In consideration of being a vendor, service provider or other participant in one or more events conducted by Historic Morganton Festival, Inc., the undersigned agrees to indemnify, protect and save harmless the Historic Morganton Festival, Inc. from all claims, liability or lawsuits, including reimbursement of attorney fees in defending such claims and damage to real or personal property which arises out of, or results from the acts or omissions of the undersigned or resulting from the activities carried on by the undersigned and its employees, agents and representatives. II. I acknowledge that I have read the rules & regulations (found in the cover brochure) for the 2010 Historic Morganton Festival to be held on September 10 & 11 and will abide by them. I understand that if I have violated any regulations, festival officials may terminate my participation without refund. I release the Historic Morganton Festival, Inc., producers of the event, from any responsibility for theft, damage or loss.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please make checks payable to: Historic Morganton Festival (P.O. Box 1472, Morganton, NC 28655)

#### **OFFICE USE ONLY**

Paid: Cash or Check # \_\_\_\_\_ Date received \_\_\_\_\_ Amount \$ \_\_\_\_\_

Booth # \_\_\_\_\_ Booth Location \_\_\_\_\_ Intersection \_\_\_\_\_